





PATENT  
Docket No. 59405US002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): BURTON et al. ) Group Art Unit: 1714  
Serial No.: 10/728,439 ) Examiner: Vickey M. Ronesi  
Confirmation No.: 9418 )  
Filed: 5 December 2003 )  
For: POLYMER COMPOSITIONS WITH BIOACTIVE AGENT, MEDICAL  
ARTICLES, AND METHODS

INFORMATION DISCLOSURE STATEMENT

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

11/05/2007 HBLANCO 00000026 134895 10728439  
01 FC:1806 100.00 DA

Dear Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Pursuant to MPEP § 609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Applicants also wish to bring the Examiner's attention to any issued U.S. Patents and/or pending U.S. Applications cited in the 1449 form submitted herewith, as well as any documents, Office Actions that may include rejections of similar claims, and any provisional U.S. patent applications referenced in the pending U.S. applications or in their file wrappers.

Copies of U.S. Patent applications 11/550,440 and 11/550,434, which are available on the  
Void Date: 11/05/2007 HBLANCO 00000026 134895 10728439  
U.S. Patent Office Image File Wrapper (IFW) System are not provided herewith.  
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Since this Information Disclosure Statement is submitted after the receipt of an Office Action in the above-identified patent application, Applicants hereby authorize a charge of \$180.00 to Deposit Account No. 13-4895 to cover the fee required under 37 C.F.R. §§1.97(c) and 1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 13-4895.

The Examiner is invited to contact Applicants' Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

**CERTIFICATE UNDER 37 C.F.R. 1.8:**

The undersigned hereby certifies that this paper is being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 30 day of October, 2007.

By:

Name:

*Ann M. Muetting*  
*Ann M. Muetting*

Date

*October 30, 2007*

Respectfully submitted

By

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